

05-04-01

Customer No. 000959

Case Docket No. PPI-117CP

Box Patent Application
Commissioner for Patents
Washington, D.C. 20231

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Date of Deposit May 2, 2001

I hereby certify that this transmittal letter and the papers referred to as being enclosed therein are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Box Patent Application, Washington, DC 20231.

Signature

Deise K. Timas

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Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Michael J. May and Sankar Ghosh

For: **ANTI-INFLAMMATORY COMPOUNDS AND USES THEREOF**

Enclosed are:

- ☐ This is a request for filing a ☒ continuation-in-part ☐ divisional application under 37 CFR 1.53(b), of pending prior application serial no. 09/643,260 filed on August 22, 2000 entitled ANTI-INFLAMMATORY COMPOUNDS AND USES THEREOF.
- ☒ 53 pages of specification, 4 pages of claims, 1 pages of abstract.
- ☒ 12 sheets of drawings (Figures 1-12).
- ☒ A Declaration, Petition and Power of Attorney (*unexecuted*).
- ☐ **A Request for Non-Publication**
- ☒ A Postcard Receipt
- ☒ A small entity status under 37 CFR 1.9 and 1.27 is requested

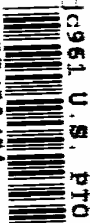
The filing fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	OTHER THAN			SMALL ENTITY	
FOR:	NO. FILED	NO. EXTRA	RATE	FEE	OR	RATE	FEE
BASIC FEE	////////////////////	////////////////////	////////	\$355.00	OR	////////	\$
TOTAL CLAIMS	43 - 20	= 23	x 9=	\$207.00	OR	x 18=	\$
INDEP. CLAIMS	11 - 3	= 8	x 40	\$320.00	OR	x 80	\$
<input checked="" type="checkbox"/> MULTIPLE DEPENDENT CLAIMS PRESENTED			+135	\$135.00	OR	+270	\$
			TOTAL	\$1017.00	OR	TOTAL	\$

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09/643,260 U.S. PTO

J1033 U.S. PTO
09/867,940

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- ☐ Any patent application processing fees under 37 C.F.R. 1.17.
- ☐ The issue fee set in 37 C.F.R. 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).
- ☐ Any filing fees under 37 C.F.R. 1.16 for presentation of extra claims.
- ☐ A check in the amount of \$ _____ to cover the recording of assignment documents is also enclosed.
- ☒ Address all future communications (May only be completed by applicant, or attorney or agent of record) to Giulio A. DeConti, Jr. at **Customer Number: 000959** whose address is:

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Date: May 2, 2001

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